

LEGAL NOTICES

In the Circuit Court of Johnson County, Arkansas, Civil Division
Jerry Yarbrough and Nancy Yarbrough, Plaintiffs, VS. No. 36CV-21-109 (Div. 4), Keith King

Any person or entity claiming any right, title, claim, interest, or ownership in and to the real property and adjoining parcels located at 7025 Hwy. 103, Clarksville, Johnson County, Arkansas (Parcel Nos. 001-07088-000, 001-07089-000, 001-07092-000, 001-07201-000, and 001-07214-000) more particularly described in the Petition to Confirm Sale and Quiet Title, Defendants.

NOTICE

Notice is hereby given that a Petition has been filed by the Plaintiffs, Jerry Yarbrough and Nancy Yarbrough, by and through their attorney, Michael A. Broyles, in the office of the Circuit Clerk of Johnson County, Arkansas, seeking confirmation of sale and confirmation of title in and to the following-described real property located in Johnson County, Arkansas, to-wit:

Part of the northwest quarter of the northeast quarter (NW/4 NE/4) of Section 9, Township 10 North, Range 24 West, described as follows: beginning 33 yards south of the northwest corner of said forty, thence north to the northwest corner of said forty, thence east 56 yards, thence south 36 yards, thence in a slightly northwesterly direction to the point of beginning.

Also, part of the southwest quarter of the southeast quarter (SW/4 SE/4), of Section 4, Township 10 North, Range 24 West, described as follows: beginning 17 rods north of the southwest corner of said forty, thence south to the southwest corner of said forty, thence east 6 rods, thence north 15 rods, thence in a northwesterly direction to place of beginning, one acre more or less; also described in record Book 46 at Page 244 of the records of Johnson County, Arkansas.

Also, part of the southeast quarter of the southwest quarter (SE/4 SW/4) of Section 4, Township 10 North, Range 24 West, described as follows: beginning 5 rods north of the southeast corner of said forty, thence in a northwesterly direction for about 80 yards with a certain ditch to a certain stone set in the ground, thence in a northwesterly direction 50 yards to the bank of Horsehead Creek, thence up said creek with the meanderings thereof to the line between the southwest quarter of the southeast quarter (SW/4 SE/4), and the southeast quarter of the southwest quarter (SE/4 SW/4), containing three-fourths of an acres, more or less, and being described in record Book 46 at Page 245 of the records in Johnson County, Arkansas.

Also, a part of the southeast quarter of the southwest quarter (SE/4 SW/4) of Section 4, Township 10 North, Range 24 West, described as follows: beginning at the northeast corner of said forty, running thence west 210 feet more or less; thence south 45 feet, more or less; thence east 210 feet, more or less; thence north to the place of beginning.

Also, part of the northeast quarter of the northwest quarter of Section 9, Township 10 North, Range 24 West, described as follows: beginning at the northeast corner of said forty, running thence west 210 feet more or less; thence south 45 feet, more or less; thence east 210 feet, more or less; thence north to the place of beginning.

all of the above lands are subject to the highway right of way.

The above-described real property was certified by Johnson County to the State of Arkansas for non-payment of taxes in 2008. Plaintiffs acquired title to the property by way of the Limited Warranty Deeds dated September 15, 2014, and recorded September 22, 2014, in Record Book 2014016 at Pages 828-832 of the Records of Johnson County, Arkansas, in which John Thurston, Commissioner of State Lands for the State of Arkansas, is Grantor and Plaintiffs are Grantees.

All persons who can set up any right to the land so purchased in consequence of any informality or any irregularity connected with the sale are hereby called upon to show cause, at the first term of the Johnson County Circuit Court after publication of this Notice, why the sale so made should not be confirmed and why the title to the property should not be quieted and confirmed in the Plaintiffs herein.

This Notice first published on the 4th day of August, 2021.

Michael A. Broyles (#95173), Attorney at Law, 210 W. Main Street, Clarksville, AR 72830, (479) 705-2006.

(Published in the *Johnson County Graphic* Aug. 4, 11, 18, and 25, 2021).

LEGAL NOTICES

Ordinance # 1791

An ordinance appropriating monies for the operation of county government and for other purposes for FY 2021.

Be it ordained by the Quorum Court of Johnson County, Arkansas:

Section 1: There is hereby appropriated in District Court Automation Fund (3003) the sum of \$11,695.60 to be distributed as follows:

District Court (0412)
Personal Services:
Salaries, Part-Time (1002) (800 Hours) \$13.00 P.H., \$10,400.00
FICA (1006), \$795.60
UIT (1011), \$500.00
Total, \$11,695.60
Herman H. Houston, County Judge
Dated: 8-12-21
Attest: Michelle Frost, County Clerk.

(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$38.15)

Ordinance # 1790

An ordinance authorizing the transfer of court automation funds to the general funds for the payment of District Court employees performing data conversion during the implementation of the contexte case management system.

Whereas, the city/county maintains a separate account for Court Automation Funds as described in A.C.A. § 16-13-704(3)(A); and

Whereas, said funds are not city/county funds, but are to be used solely for district court related technology and said expenditures must be approved by the district court judge.

Whereas, A.C.A. § 16-13-704(3)(D)(ii) allows for expenditures to be made for expenses related to implementation of new court-related technology, including overtime pay, personnel or travel expenses, and technology-related supplies; and

Whereas, the city/county has a need to convert its old court record data from present form to something usable by the new case management system and such conversion is necessary for the implementation of the new system; and

Whereas, the state district court judge has authorized the use of those funds to pay for part-time employee(s) to perform the conversion as evidenced by the judge's signature below,

Be it ordained by the Johnson County Quorum Court as follows:

Section 1: The sum of twenty thousand and 00/100 dollars (\$20,000) shall be transferred from the Court Automation Funds account to the County General Fund.

Section 2: The exclusive use of these funds shall be to pay part-time contractors or pay part-time employees to perform the conversion at a rate of thirteen dollars per hour (\$13 p/h) until all necessary records have been converted.

Section 3: The transferred monies shall not be calculated in the cost sharing expenses with the city and county as said funds are separately held for the benefit of the court system.

Section 4: It is hereby found and determined by the Johnson County Quorum Court that an emergency is hereby declared to exist, and this ordinance, being necessary for the immediate preservation of the public peace, health, and safety, shall be in full force and effect from and after its passage and approval.

Passed and approved this 12 day of August, 2021

Approved: Herman Houston, County Judge

Attest: Michelle Frost, County Clerk

For the use of Court Automation Funds:

State District Judge.
(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$138.25)

Ordinance # 1787

An ordinance appropriating monies for the operation of county government and for other purposes for 2021.

Be it ordained by the Quorum Court of Johnson County, Arkansas:

Section 1: There is hereby appropriated in 911 Fund (3020) the sum of \$10,000.00 to be distributed as follows:
911 (0501)
Personal Services:
Contract Labor (1004), \$10,000.00
Total, \$10,000.00
Herman H. Houston, County Judge
Dated: 8-12-21
Attest: Michelle Frost, County Clerk.

(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$34.30)

LEGAL NOTICES

In the Circuit Court of Johnson County, Arkansas, Probate Division

In the matter of the Estate of Phillip N. Ard, Case No. 36PR-2021-98, Nikolle Ard Petitioner

Notice of Appointment of Personal Representative

Last Known Address: 382 West Line Street, Hartman, Arkansas 72840

Date of Death: May 16, 2021

An instrument dated May 6, 2021, was admitted to probate on August 6, 2021, as the last will and testament of Phillip Ard, deceased, and the undersigned has been appointed Personal Representative of the estate of Phillip N. Ard, deceased. Contest of the will can be effected only by filing a petition within the time provided by law. All persons having claims against the estate must exhibit them, duly verified, to the undersigned within six (6) months from the date of the first publication of this notice, or they shall be forever barred and precluded from any benefit in the estate.

This notice first published on August 18, 2021.

Nikolle Ard, Personal Representative. By: Kelly A. Procter Pierce, Attorney at Law/Mediator, P.O. Box 3405, Fort Smith, AR 72913, Telephone: 479-782-3699, Email: Kelly@KAPLEGAL.com

(Published in the *Johnson County Graphic* Aug. 18 and 25, 2021).

Ordinance # 1788

An ordinance to permit the county to purchase goods or services directly or indirectly from quorum court members, county officers, or county employees due to unusual circumstances.

Whereas, the quorum court of Johnson County, Arkansas has determined that it is in the best interest of the county to purchase certain goods or services directly from county employees, or family members of employees, and,

Whereas, Arkansas law requires that such purchases be made only upon the passage of an ordinance specifically authorizing such purchases or services, and,

Whereas, the county is desirous of purchasing the necessary supplies or services from David Wyles Construction,

Now, therefore, be it ordained by the quorum court of Johnson County, Arkansas.

Section 1: Johnson County provides services to the citizens of Johnson County, in effort to do so at the lowest possible cost to the county, the county officials check with all local suppliers of such items or services to determine the lowest prices.

Section 2: Elected official David Wyles has 100% ownership in David Wyles Construction in Lamar, Arkansas. David Wyles Construction has the lowest prices on items and services needed by Johnson County and it would be in the best interest of the county to authorize various departments to purchase said items or services from David Wyles Construction when they have the best price on such items or services.

Section 3: The quorum court of Johnson County does hereby approve and authorize said purchases or services from David Wyles Construction whenever appropriate department head determines that David Wyles Construction has the best price on the items or services.

Section 4: The county employee/elected official shall file an affidavit, together with a voucher and other documents supporting the disbursements, with the county clerk certifying that each disbursement had been made in accordance with this ordinance.

Passed this 12th day of August, 2021.

Emergency Clause: It has been found that the effectiveness of the ordinance is necessary for the immediate enforcement of the above-mentioned purposes and therefore an emergency is declared and this ordinance being necessary for the preservation of the public peace, health, and safety, shall be in force upon its passage and approval.

Herman Houston, County Judge
Attest: Michelle Frost, County Clerk.

(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$140.00)

The city of Clarksville will hold a public hearing on Sept. 13, 2021, 6:00 p.m. at City Hall on a request to close a portion of Taylor Street. The public is invited to attend.

(Published in the *Johnson County Graphic* Aug. 18 and 25, 2021. This publication was paid for by the City of Clarksville General Fund in the total amount of \$44.10)

LEGAL NOTICES

Opportunity to Object to the Draft Decision regarding the McConnell & Apple Connectivity Project

Due to documentation not appearing on the website, the Pleasant Hill Ranger District of the Ozark-St. Francis National Forests is restarting the objection period for the McConnell & Apple Connectivity Assessment, draft Decision Notice and Finding of No Significant Impact have been prepared for this project and are available online at: <https://www.fs.usda.gov/project/?project=58527>. Additional information may be obtained by contacting Matt Pfeiffer at the District Ranger's Office in Clarksville, Arkansas at (479) 754-2864 or email: matthew.t.pfeiffer@usda.gov.

This project is subject to the pre-decisional objection process pursuant to 36 CFR 218 Subparts A and B.

How to Object and Time Frame

The opportunity to object ends 45 days following the date of publication of this legal notice in the *Johnson County Graphic*. The publication date of the legal notice in the Graphic is the exclusive means for calculating the time to file an objection, and those wishing to object should not rely upon dates or time frame information provided by any other source.

Objections will be accepted only from those who have previously submitted specific written comments regarding the proposed project during scoping or other designated opportunity for public comment. Issues raised in objections must be based on previously submitted, specific written comments regarding the proposed project unless based on new information arising after designated comment opportunities §218.8(c). The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by reference is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer. All objections are available for public inspection during and after the objection process.

At a minimum, the objection must include the following:

- List the name, address, and if possible, a telephone number of the objector;
- Provide a signature or other verification of authorship (a scanned signature for electronic mail may be filed with the objection);
- Identify the lead objector, when multiple names are listed on an objection;
- Provide the name of the project being objected to, the name and title of the responsible official, and the name of the National Forest(s) and/or ranger district on which the project is located;
- A statement of the issues and/or the parts of the project to which the objection applies;
- If applicable, a statement explaining how the environmental analysis or draft decision specifically violates law, regulation, or policy; suggested remedies; and supporting reasons; and
- A statement that demonstrates the connection between prior specific written comments and the content of the objection, unless the objection concerns an issue that arose after the designated opportunities for comment.

Electronic objections must be submitted in a format such as an email message, plain text (.txt), Rich Text Format (.rtf), or Word (.doc, .docx) to ozarkobjection@usda.gov.

Written objections, including attachments, must be filed with: Ozark-St. Francis National Forests, ATTN: Objections Reviewing Officer, 605 West Main St., Russellville, AR 72801; fax 479-964-7518, office 479-964-7200. Objections should not be filed with the responsible official at the district offices. Please state "McConnell & Apple Connectivity Project" in the subject line when providing electronic comments or on the envelope when replying by mail.

To lessen the possibility for transmission of COVID-19, we will not accept hand-delivered comments until further notice. If you have no way to deliver your written comments except in person, or if you have any questions regarding this process, please call (479) 754-2864. Please leave your name, a daytime telephone number, and a brief message. Your call will be returned during our regular business hours (8:00 am to 4:30 pm, Monday through Friday, except federal holidays).

(Published in the *Johnson County Graphic* Aug. 18, 2021)

1st Broken Sword Triathlon To Be Held In Clarksville Aug. 21

The first Broken Sword Triathlon in Clarksville will be from 7 a.m.-11 a.m. Saturday, Aug. 21.

The race starts at the Lake Ludwig swim beach and ends at the stage in downtown Clarksville. Most streets will not be closed to traffic, but during that time, motorists are asked to use caution while driving and watch out for bicycle athletes riding along the road.

Local law enforcement and volunteers will be on course directing race participants and traffic at intersections. For more details and a course map, visit www.clarksvillearg.com/brokensword.

Roads or streets will be open to traffic unless otherwise noted.

The race course will be in the following areas between 7-11 a.m.:

—Lake Road (Lake Ludwig swim beach) to Hwy. 21, 7-8:30 a.m.

—Hwy. 21 south to Hwy. 64 west onto Cherry St., 7:30-9 a.m.

—Cherry Street to Walnut Street to College Avenue north onto Hwy. 103 (Harmony Road), 7:30-9:30 a.m.

—Hwy. 103 to Hudson Springs Road (County Road 3371), 7:45-9:45 a.m.

—Hudson Springs Road south to Hwy. 64 (Main Street) east, 7:45-10 a.m.

—Hwy. 64 (Main Street) east into downtown, turning south on Cravens Street at the courthouse then east on Sevier Street, 8-11 a.m.

Sevier Street will be closed from Cravens Street to the stage finish line area.



PET OF THE WEEK—Tux is a four month old male, domestic, shorthair that is available for adoption at Needy Paws Animal Shelter. According to a Needy Paws spokesman, "He is a snappy dresser, but doesn't need to go out on the town to shine, he just needs to find a home where he can be his fashionable and upscale self. He is as loving as he is classy. Tux adores being held and made the center of attention. Come visit him today and he will show you why you can't live without him in your life!" If you can give Tux or any of the other cats and dogs at Needy Paws Animal Shelter a home, call the shelter, located off Highway 64 East in Clarksville, at 754-4200 for more information.

LEGAL NOTICES

Filed: 08/10/2021 15:12:21 MT
First Judicial District, Kootenai County

Jim Brannon, Clerk of the Court
By: Deputy Clerk - Mitchell, Dawn

Mark R. Iverson

Mark R. Iverson, P.C.

921 W. Broadway Avenue, Ste. 305

Spokane, Washington 99201

Telephone: (208) 930-0369

Facsimile: (509) 462-3700

ISB #6542

Attorney for Petitioners

In the District Court of the First Judicial District of the state of Idaho and for the county of Kootenai.

No. CV28-21-0167. Order for service by publication and for setting hearing date on petition for termination.

In the matter of the termination of the parental rights of Teddy Bradford Edwards.

Re: Kertin Bradford Edwards, (DOB: 04/25/2012). A Person under the age of 18.

This matter having come before the Court upon the motion of the Petitioners, the Court having read and considered the Motion and Declaration in Support of an Order for Service by Publication, and for Setting Hearing Date on Petition for Termination and good cause having been shown, it is hereby

Ordered that this matter be set for hearing on 24th day of September, 2021 at 1:30 p.m. in the Kootenai County District Court, 501 Government Way, Coeur d'Alene, Idaho before the Honorable Judge Ross D. Pittman.

It is further ordered that service of the Notice by Publication of Petition/Hearing for Termination of Parental Rights upon Teddy Bradford Edwards for the above-named minor child, shall be given by publication in a newspaper of general circulation in Lamar, Arkansas.

Said Service by Publication shall be at least once per week for three (3) successive weeks, with the last publication date at least twenty-one (21) days before the hearing date set herein pursuant to Idaho Code Section 16-1505(a).

It is further ordered that Notice by certified mail, pursuant to Idaho Code § 16-2007 is not required since the whereabouts of the birth-father, Teddy Bradford Edwards, are unknown.

Dated this 30 day of July, 2021, 11:44:43 a.m.

Honorable Judge Ross D. Pittman

Presented by: Mark R. Iverson, P.C.

Mark R. Iverson, ISB #6542

Attorney for Petitioners

Clerk's Certificate of Service

I certify that a copy of this Order for Service by Publication was served upon:

Mark R. Iverson, Attorney At Law, 921 W. Broadway, Ste. 305, Spokane, WA 99201, (509) 462-3678, (509) 462-3700, [] By Hand-delivery, [] By Mailing, [] By Fax: (509) 462-3700, [X] By Email: mark@adoptionlegalserives.org

Dated: 8/10/2021 02:12 p.m.

Dawn Mitchell, Deputy Clerk of the District Court

(Published in the *Johnson County Graphic* Aug. 18 and 25, and Sept. 1, 2021)

LEGAL NOTICES

Ordinance # 1786

An ordinance establishing a policy for the operation of county government and for other purposes.

Be it ordained by the Quorum Court of Johnson County, Arkansas:

Section 1: This ordinance supercedes any ordinance concerning distribution of sales tax before January 1, 2022.

Section 2: Sales tax will be distributed as follows: 72.50%, County General; 27.50%, County Road.

Herman H. Houston, Johnson County Judge

Dated: 8-12-21

Attest: Michelle Frost, Johnson County Clerk.

(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$36.05)

Ordinance # 1792

An ordinance appropriating monies for the operation of county government and for other purposes for 2021.

Be it ordained by the Quorum Court of Johnson County, Arkansas:

Section 1: There is hereby appropriated in County General Fund (1000) the sum of \$2,260.00 to be distributed as follows:

(0409) District Court

Supplies:

Building Materials and Supplies (2020), \$2,060.00

Personal Services

Contract Labor (1004), \$200.00

Total, \$2,260.00

Herman H. Houston, County Judge

Dated: 8-12-21

Attest: Michelle Frost, County Clerk.

(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$38.15)

Ordinance # 1789

An ordinance appropriating monies for the operation of county government and for other purposes for 2021.

Be it ordained by the Quorum Court of Johnson County, Arkansas:

Section 1: There is hereby appropriated in County Clerks Automation Fund (3005) the sum of \$850.00 to be distributed as follows:

(0101) County Clerk

Supplies:

Building Materials and Supplies (2020), \$100.00

Personal Services

Contract Labor (1004), \$750.00

Total, \$850.00

Herman H. Houston, County Judge

Dated: 8-12-21

Attest: Michelle Frost, County Clerk.

(Published in the *Johnson County Graphic* Aug. 18, 2021. This publication was paid for by the Johnson County Clerk county general fund account in the total amount of \$38.50)

